

**DOCUMENTATION**  
**APPALACHIAN TRAIL OPTIMAL LOCATION REVIEW**

**Date:** \_\_\_\_\_ **Forest:** \_\_\_\_\_ **District:** \_\_\_\_\_

**OLR SECTION:**  
**Problem number:**  
**Problem Location:**

RECOMENDED MAINTENANCE LEVEL:  
(See Trails South)

**SPECIFIC OPPORTUNITY or PROBLEM:**

**ALTERNATIVES:** (Add more as needed)

**#1:**

**#2:**

**RECOMMENDED ALTERNATIVE:**

**OLR TEAM PRIORITY:**

ALLOCATION OF RESOURCES:

USFS – Material, Supervision, Labor (person-days, and & Transportation (miles)

VOLUNTEER – Material, Labor (person-days)

PROJECT CATEGORY:

DISTRICT PRIORITY NO.

FOREST PRIORITY NO.

**OLR TEAM MEMBERS:**

\_\_\_\_\_ **USFS**

\_\_\_\_\_ **A.T. CLUB**

**APPROVED**

\_\_\_\_\_  
**USFS District Ranger**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**President of A.T. Club**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**ATC Representative**

\_\_\_\_\_  
**Date**

**USFS A.T. Acquisition priority:** \_\_\_\_\_